



**HEAD OFFICE**

Elimu House South 'B'  
P. O. Box 10073, 00100  
G.P.O Nairobi  
Tel: 0727013047 0739599356  
E-mail: [elimusacco@gmail.com](mailto:elimusacco@gmail.com)

EL/ADM/1/1/

10<sup>th</sup>December 2018

TO: All Branch Chairmen  
Branch Secretaries  
Branch Treasurers  
Nairobi Delegates  
Principals/Heads of Institutions

Dear Sir/Madam,

**RE: ELECTIONS IN ALL ELIMU SACCO SOCIETY BRANCHES.**

This is to inform you that Elimu Sacco Society Ltd will hold nationwide Branch Elections between 19<sup>th</sup> January and 17<sup>th</sup> February 2019. The current branch officials are required to notify members in their respective branches by giving a notice of 21 days before the day of the meeting indicating the time and venue.

The Branch Elections will be conducted in accordance with the Co-operative Societies Act and must be carried out under the supervision of County Co-operative officials.

The minutes containing resolutions of the branch election meetings are to be forwarded to the Head office on or before 24<sup>th</sup> February 2019 accompanied with a list of all members present.

Note that out of the three officials eligible for election, one MUST come from TSC, one from Institutions and the third one from Ministries / County Governments. By a copy of this circular, the Heads of Institutions are kindly requested to give permission to members of the society to attend this very important meeting in our calendar.



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Attached herewith please find the Delegates nomination forms to be completed by those intending to contest in the branch elections.

The returning officers (Sub-County Co-operative Officers) are also requested to submit the branch election results at least seven days after the elections are held but not later than 24<sup>th</sup> February 2019.

Note that the same information can be accessed on our website:  
[www.elimusacco.com](http://www.elimusacco.com)

For any clarification concerning the above do not hesitate to contact the General Manager on [gm@elimusacco.com](mailto:gm@elimusacco.com).

With Co-operative regards,

A handwritten signature in black ink, appearing to read 'James O. Odhiambo', is written over the closing text.

**JAMES O. ODHIAMBO**  
**HONORARY SECRETARY**  
cc. Principal Secretary  
Ministry of Education  
P.O. Box 30040  
**NAIROBI.**

Commissioner of Co-operative Development.  
County Director of Co-operatives (All Counties)  
County Director of Education (All Counties)  
Sub-County Education Officers (All Branches)  
Sub-County Co-operative Officers (All Branches)



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## YEAR 2019 DELEGATES NOMINATION FORM

**TO: The National Chairman**  
**Elimu Co-operative Society Ltd.**  
**P O Box 10073-00100**  
**NAIROBI**

I .....I/D No.....of Post Office  
 Box.....member of Elimu Sacco Society hereby apply to be nominated as  
 a Delegate of Elimu Sacco Society.....Branch for the year 20.....

### PERSONAL DATA

PERSONAL DATA	PLEASE INDICATE
Name	
ID No.	
Employer.	
Personal No.	
Membership No.	
Cell Phone No.	
Email:	
Level of Education: (Copies of certificates and CV required):	
Age:	
Date of admission to the society	
Gender	
Citizenship	
Total Society Deposits as at 31 <sup>st</sup> December 2018	

### Delegate Eligibility Requirements



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Applicants **must** meet the following requirements:

- i. Must be of sound mind.
- ii. Must not have a criminal record.
- iii. Must be a member in good standing with the society
- iv. Must be a Kenyan citizen
- v. Must not be below 18 years
- vi. Must be an active member.
- vii. Must have been a member for 5 years and above
- viii. Must not be a defaulter or dormant.
- ix. Must have clean records.
- x. Must be "O" level graduate and above. Please attach certified copy/copies of your academic transcript
- xi. Must have total deposits Kshs. 50,000.00 and above for other branches and Kshs. 100,000.00 and above for Nairobi Branch as at 31<sup>st</sup> December 2018.

**DECLARATION**

I hereby declare that the information given above is true to the best of my knowledge.  
Given under my hand this.....day of.....20.....

Name.....Signature.....

Witnessed by at least two members of the Branch:

1 Name .....I/D No.....M/No.....

Phone No .....Signature.....

2 Name .....I/D No.....M/No.....

Phone No .....Signature.....

3 Name .....I/D No.....M/No.....

Phone No .....Signature.....

cc. Commissioner of Co-operative Development & Marketing.